



(513) 821-8120

Sheet Metal Workers Local No. 24 - Cincinnati Joint Apprenticeship & Training Committee

1579 Summit Road, Room 114 – Cincinnati, Ohio 45237-1915

Fax: (513) 821-8132



(513) 821-5771

ATTENTION – ALL HIGH SCHOOL SENIORS

Please be advised that if you are interested in applying for the Sheet Metal workers Apprenticeship it would be beneficial to you to follow the instructions listed below. Appear at the attached address for an application as soon as possible and bring the following items.

- A copy of your birth certificate.
- A copy of your valid driver's license.
- All your High School Transcripts including this year's first semester.
- A letter from school verifying that you are on line to graduate this year.
- Resume
- Letters of recommendation from Instructors, Counselors, etc.

We are encouraging you to follow the above instructions due to our interviews being scheduled for the month of March, 2018 with the new apprenticeship class beginning approximately June 1, 2018.

Please call me at 513-821-8120 with any questions you may have.

Respectfully,

Cort

Cort Wayman

Training Coordinator

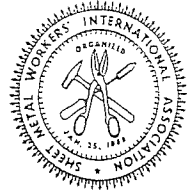


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January 06, 2018

PLEASE FIND ENCLOSED THE FOLLOWING ITEMS:

1. A NOTICE OF AVAILABILITY OF APPLICATION FOR THE SHEET METAL WORKERS #24 – CINCINNATI AREA APPRENTICESHIP. THE NOTICE ADVISES OF LOCATION, TIME, DATE OF AVAILABILITY, AND QUALIFICATIONS OF APPLICANTS.
2. A CURRENT WAGE SHEET OF SHEET METAL WORKERS #24. PLEASE NOTE THE ROW WHICH SHOWS THE JOURNRYMAN RATE OF PAY UPON COMPLETION OF APPRENTICESHIP. THIS INCLUDES THE BASIC RATE, ALL FRINGE BENEFITS, AND THE TOTAL PACKAGE OF A JOURNEYMAN SHEET METAL WORKER.
3. APPLICATION PROCEDURE TO HIGH SCHOOL SENIORS.

PLEASE FEEL FREE TO PHOTOCOPY BOTH ENCLOSURES AND POST THEM ON THE BULLETIN BOARDS OF YOUR FACILITY.

RESPECTFULLY,

GARY SHINKLE
TRAINING COORDINATOR

SMWIA LOCAL UNION NO. 24 - CINCINNATI
 HOURLY WAGE & FRINGE CONTRIBUTION RATES
 EFFECTIVE JULY 1, 2017 THROUGH MAY 31, 2018

CLASSIFICATION	BASE HOURLY WAGE	HRLY EMPLOYEE DEDUCTIONS				EMPLOYER CONTRIBUTIONS ON HOURS WORKED									
		DUES YOUTH HOURS WORKED	CONSTRUCTION FUND	LOCAL HEALTH & SMOHI	NATIONAL PENSION PLAN	MONEY PURCHASE PENSION PLAN	SUB	JATC & ITI	SCHOLAR-FUND	SHIP FUND	CAIF & IFUS	TOTAL COST			
GENERAL FOREMAN (GF)	\$29.56	\$2.36	\$0.39	\$7.37	\$9.45	\$2.47	\$0.70	\$0.53	\$0.01	\$0.24	\$50.33				
LEADMAN (LM)	\$29.06	\$2.35	\$0.39	\$7.37	\$9.45	\$2.47	\$0.70	\$0.53	\$0.01	\$0.24	\$49.83				
JOURNEYMAN (J)	\$28.06	\$2.32	\$0.39	\$7.37	\$9.45	\$2.47	\$0.70	\$0.53	\$0.01	\$0.24	\$48.83				
APPRENTICES															
FIRST PERIOD A1	\$11.93	\$0.52	\$0.39	\$5.54	\$4.02	N/A	\$0.35	\$0.53	\$0.01	\$0.24	\$22.62				
SECOND PERIOD A2	\$12.63	\$0.52	\$0.39	\$5.54	\$4.25	N/A	\$0.35	\$0.53	\$0.01	\$0.24	\$23.55				
THIRD PERIOD A3	\$13.33	\$0.52	\$0.39	\$5.54	\$4.49	N/A	\$0.35	\$0.53	\$0.01	\$0.24	\$24.49				
FOURTH PERIOD A4	\$14.03	\$0.52	\$0.39	\$5.54	\$4.73	N/A	\$0.35	\$0.53	\$0.01	\$0.24	\$25.43				
FIFTH PERIOD A5	\$14.73	\$0.52	\$0.39	\$7.37	\$4.96	\$2.47	\$0.35	\$0.53	\$0.01	\$0.24	\$30.66				
SIXTH PERIOD A6	\$15.43	\$0.52	\$0.39	\$7.37	\$5.20	\$2.47	\$0.35	\$0.53	\$0.01	\$0.24	\$31.60				
SEVENTH PERIOD A7	\$16.84	\$0.52	\$0.39	\$7.37	\$5.67	\$2.47	\$0.35	\$0.53	\$0.01	\$0.24	\$33.48				
EIGHTH PERIOD A8	\$18.24	\$0.52	\$0.39	\$7.37	\$6.14	\$2.47	\$0.35	\$0.53	\$0.01	\$0.24	\$35.35				
NINTH PERIOD A9	\$19.64	\$0.52	\$0.39	\$7.37	\$6.62	\$2.47	\$0.35	\$0.53	\$0.01	\$0.24	\$37.23				
TENTH PERIOD A10	\$21.05	\$0.52	\$0.39	\$7.37	\$7.09	\$2.47	\$0.35	\$0.53	\$0.01	\$0.24	\$39.11				
PRE-APPRENTICE (PA)	\$10.52	\$0.27	\$0.39	\$5.54	N/A	N/A	N/A	\$0.15	\$0.01	\$0.14	\$16.36				
CLASSIFIED WORKER (CW)	\$12.63	\$0.27	\$0.39	\$5.77	\$4.25	\$1.11	N/A	\$0.53	\$0.01	\$0.24	\$24.54				

Scott Hammond
 Business Manager

Jack Bertoli
 Chapter Manager



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January 18, 2017

FROM: CORT WAYMAN – TRAINING COORDINATOR

RE: NOTICE OF AVAILABILITY OF SHEET METAL APPRENTICE APPLICATIONS

THIS IS TO ADVISE THAT APPLICATIONS FOR THE SHEET METAL WORKERS
APPRENTICESHIP PROGRAM WILL BE AVAILABLE AS FOLLOWS:

LOCATION: SHEET METAL WORKERS LOCAL 24 – CINCINNATI
JOINT APPRENTICESHIP & TRAINING COMMITTEE
1579 SUMMIT ROAD ROOM 114
CINCINNATI, OHIO 45237

TIMES:

DAILY - MONDAY THRU FRIDAY
CALL (513) 821-8120 FOR DAILY HOURS OF OPERATION

QUALIFICATIONS OF APPLICANTS:

- 18 YEARS OF AGE OR OLDER AT TIME OF EMPLOYMENT
- HIGH SCHOOL GRADUATE OR GED – HIGH SCHOOL STUDENTS MUST PRESENT LETTER FROM SCHOOL VERIFYING THAT APPLICANT IS ONLINE TO GRADUATE.
- PHYSICALLY ABLE TO PERFORM THE WORK OF THE TRADE
- VALID DRIVERS LICENSE
- MUST PASS DRUG TEST

ADDITIONAL INFORMATION:

1. APPLICANTS MUST APPEAR IN PERSON TO RECEIVE AN APPLICATION.
2. APPLICANTS MUST SUCCESSFULLY COMPLETE AN APTITUDE TEST AND PERSONAL INTERVIEW. BOTH WILL BE SCHEDULED AT A LATER DATE.

AN EQUAL OPPORTUNITY EMPLOYER